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6 **UNITED STATES DISTRICT COURT**
7 **DISTRICT OF NEVADA**

8 HENRY A., *et al.*,

Case No.: 2:10-CV-00528-RCJ-PAL

9 Plaintiffs,

10 vs.

11 **MINUTE ORDER**

12 MICHAEL WILLDEN, *et al.*,

13 Defendants.
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15 **MINUTE ORDER IN CHAMBERS**

16 IT IS HEREBY ORDERED that Plaintiffs' Motion to Seal Exhibit D of the Declaration of
17 Aurora Kaiser in Support of Plaintiffs' Opposition to Clark County Defendants' Motion to Dismiss the
18 Second Amended Complaint and State Defendants' Joinder (#209) is GRANTED.

19 IT IS SO ORDERED this 13th day of January, 2014.
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24 ROBERT C. JONES
25 District Judge
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